PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

Docket No.

MWT-3

TO THE ASSISTANT COMMISSIONER FOR PATENTS

ansmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

ter J. Dragotta

FLUID INSPECTION APPARATUS WITH VIBRATOR

Enclosed are:						
Certificate of Maili	-	_	el No. EL	757940530US		
▼ Two (2)	sheets of d	•				
☐ A certified copy of			application.			
☒ Declaration☒ Power of Attorney	☑ Signed.	Unsigned.				
☐ Information Disclo		:				
☐ Preliminary Amen						
		atement(s) to Est	ablish Small I	Entity Status Under 37 C.F.R.	1.9 and 1.27.	
⊠ ©ther: Form PT	O-1595 and Assi	gnment.				
Hi week	CLAIMS AS FILED					
For	#Filed	#Allowed	#Extra	Rate	Fee	
Total Claims	9	- 20 =	0	x \$9.00	\$0.00	
Indep. Claims	3	- 3 =	0	× \$40.00	\$0.00	
Multiple Dependent Claims (check if applicable) \$0.00						
11 12 12 12 12 12 12 12 12 12 12 12 12 1				BASIC F	EE \$355.00	
100				TOTAL FILING F	EE \$355.00	
as described belo Charge the Credit an Charge an Charge a	er is hereby authow. A duplicate ne amount of y overpayment. ny additional filine issue fee set to 37 C.F.R. 1.3	horized to charge copy of this sheet a ng fees required of in 37 C.F.R. 1.18	and credit De t is enclosed. is filing fee. under 37 C.F.	fee is enclosed. eposit Account No. R. 1.16 and 1.17. g of the Notice of Allowance,] JJ gr\	
, cc:			At Cu CA 27 Ne Te	signature erald E. Hespos ty. Reg. No. 30,066 stomer No. 001218 ASELLA & HESPOS 4 Madison Avenue - Suite 1703 ew York, NY 10016 1. (212) 725-2450		

ERTIFICATE OF plicant(s): Peter J. I	MAILING BY "EXPRESS M Dragotta	AIL" (37 CFR 1.10)	Docket No. MWT-3	
Serial No.	Filing Date Concurrently herwith	Examiner 	Group Art Unit 	
rention: FLUID INS	PECTION APPARATUS WITH VI	BRATOR		
I hereby certify that the	ne following correspondence:			
U.S. patent applicatio	n.			
	(Identify type of	correspondence)		
is being deposited w	ith the United States Postal Service	e "Express Mail Post Office to A	Addressee" service unde	
	ovelope addressed to: The Assistant 22, 2001	nt Commissioner for Patents, Wa	ashington, D.C. 20231 or	
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